# SCRUTINY COMMITTEE

## Thursday, 25th September, 2014

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





### AGENDA

## SCRUTINY COMMITTEE

Thursday, 25th September, 2014, at 10.00 amAsk for:Joel CookDarent Room, Sessions House, County Hall,Telephone:01622 694764Maidstone

#### Membership

Conservative (6):	Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman), Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and Mrs P A V Stockell
UKIP (2)	Mr H Birkby and Mr R A Latchford, OBE
Labour (2)	Mr G Cowan and Mr R Truelove
Liberal Democrat (1):	Mrs T Dean, MBE
Church Representatives (3):	Mr D Brunning, Mr Q Roper and Mr A Tear
Parent Governor (2):	Mr P Garten and Mr G Lawrie

Refreshments will be available 15 minutes before the start of the meeting

Timing of items as shown below is approximate and subject to change.

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

#### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

#### A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 15 July 2014 (Pages 5 10)

#### B - Any items called-in

C - Any items placed on the agenda by any Member of the Council for discussion

#### D - Items for discussion

- D1 Commissioning Select Committee Implementation Plan (Pages 11 34)
- D2 Select Committee Process report (Pages 35 48)

#### **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services (01622) 694002

#### Wednesday, 17 September 2014

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.